| Paul Rainey, PM....................Worshipful Master |  |
| :---: | :---: |
|  | (812)453-1309 |
| Ronnie Markham........................Senior Warden |  |
|  | (812)449-8715 |
| Randy Beem, PM..........................Junior Warden |  |
| Hugh Metz, PM...................................Treasurer |  |
| Mark Lewellyn, PM.............................Secretary |  |
| Jack Jones....................................Senior Deacon |  |
| Matt Ruedlinger............................Junior Deacon |  |
| Ken Mitz...............................................Chaplain |  |
| Paul Fulkerson........ | Senior Steward |

Chadd Huffman $\qquad$ .Junior Steward

Howard Heerdt, PM $\qquad$ Tyler

Greetings Brethren,
I am happy to announce that the spaghetti dinner was a big success. Thank you for your participation and attendance. We raised some money to help cover the cost of the window replacement, but we are still short of our goal.

New windows are being installed as soon as the weather turns good to help reduce our utility bills, and we are hosting more fund raisers this year to help cover that cost. The Prime Rib dinner is back this year, see more about that below.

We have had several petitions already this year. Always look for men who would make good brothers and invite them to join us in our good work. I would like to welcome our newest brother Tom to the lodge, and congratulate our newest Master Mason Kyle on being raised to that sublime degree.

Make sure you watch for other events in Compass Points emails and on our website newburghlodge174.org.

Paul Rainey, PM, WM

## PRIME RIB DINNER

Brothers,
The Prime Rib dinner is back this year to help cover the cost of some much needed repairs to the lodge building. On May $12^{\text {th }}$ we will begin serving at 4 pm and go until 7 pm . Please mark that date on your calendars and come out to join us. More information will follow in the coming months, but we want to get this on as many calendars as we can.

## UPCOMING EVENTS

| Mar $1-$ | Scholarship Applications must <br> be turned in by the end of the <br> day. |
| :--- | :--- |
| Mar 6- | Entered Apprentice Degree, <br> May 12- |
|  | Meal at 6 and Degree at 7. |
|  | More information to come. |

## FROM THE WEST

Brothers,
Many Great things are happening at your Lodge; come and be a part of it. If you cannot drive to Lodge or have transportation please notify one of the Officers and we will make the necessary arrangements to pick you up. We have an EA Degree scheduled for March 06th; so mark your calendar's now and plan to attend. We will have a Past Master from Kentucky sitting in the East for this special occasion.

Ronnie Markham, SW

## FROM THE SECRETARY

## Brothers,

If you received a Compass Points by email, thank you for keeping us up to date on the best way to communicate with you. If you didn't get a compass point by email and would like to, or want to get the email reminder of upcoming degrees please contact me with your information and I will get it added to our system. If we can switch some of the communications to email, it reduces the cost of sending Compass Points and means that if there are last minute changes, we can communicate them more easily. You can email with updated contact information to the lodge email, newburgh.lodge.174@gmail.com, or you can let me know however else you would like.

If there are any brothers you know of that need a remit for dues this year or have not received the notices, please contact me or request the remit at lodge.

Mark Lewellyn, PM

## STATED MEETING

Brothers,

Your frequent attendance is earnestly solicited at our meetings. If you haven't been able to join us for a while, please try to do so for one of the meetings/events this month. If you have been able to attend, but know another brother that has not, please contact him and invite him to join as well. Even if you were not able to stay for the whole meeting, we would still enjoy seeing you. If you need assistance getting to meetings, please contact the Worshipful Master or email the lodge secretary, we'll find a way to help you get there.

As noted by the Senior Warden, the stated meeting is the third Tuesday of every month (first Tuesday in the month of December). Dinner begins at 6:00pm and the meeting at 7:00pm.

